



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 38 No. 440**

**October 8, 2019**

\* \* \* \* \*

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### PUBLIC NOTICES

Released: 2019-10-08. LOW POWER TV/TV TRANSLATOR FILING DEADLINE FOR REIMBURSEMENT FORM 399 EXTENDED TO NOVEMBER 14, 2019. (DA No. 19-1022). (Dkt No 16-306 12-268 18-214). MB. Contact: [reimburse@fcc.gov](mailto:reimburse@fcc.gov) or (202) 418-2009. [DA-19-1022A1.docx](#) [DA-19-1022A1.pdf](#) [DA-19-1022A1.txt](#)

Report No: 29588. Released: 2019-10-08. BROADCAST APPLICATIONS. MB. [DOC-360085A1.pdf](#) [DOC-360085A1.txt](#)

Report No: REPORT NO. PN-2-191008-01. Released: 2019-10-08. ACTIONS. MB. [DOC-360100A1.pdf](#) [DOC-360100A1.txt](#)

Report No: REPORT NO. PN-1-191008-01. Released: 2019-10-08. APPLICATIONS. MB. [DOC-360099A1.pdf](#) [DOC-360099A1.txt](#)

Released: 2019-10-08. SOUTHWEST ARKANSAS TELEPHONE COOPERATIVE, INC., REQUEST FOR AUTHORITY TO INCLUDE IN ITS RATE BASE THE INTERSTATE PORTION OF THE PREPAID ACCUMULATED POST-REITREMENT BENEFITS IN ACCOUNT OF 1410, OTHER NONCURRENT ASSETS. (DA No. 19-1014). (Dkt No 19-286). Comments Due: 2019-10-29. WCB. Contact: Athula Gunaratne at (202) 418-0876, email: [Athula.gunaratne@fcc.gov](mailto:Athula.gunaratne@fcc.gov). [DA-19-1014A1.docx](#) [DA-19-1014A1.pdf](#) [DA-19-1014A1.txt](#)

Report No: 49588. Released: 2019-10-08. BROADCAST ACTIONS. MB. [DOC-360084A1.pdf](#) [DOC-360084A1.txt](#)

Released: 2019-10-08. INTERCONNECTED VOIP NUMBERING AUTHORIZATION APPLICATION FILED BY JIVE COMMUNICATION, INC PURSUANT TO SECTION 52.15(G)(3) OF THE COMMISSION'S RULES. (DA No. 19-1021). (Dkt No 19-154). STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 2019-10-22. WCB. Contact: Jordan Reth at (202) 418-1418 or Michelle Sclater at (202) 418-0388. [DA-19-1021A1.docx](#) [DA-19-1021A1.pdf](#) [DA-19-1021A1.txt](#)

### SPEECHES

REMARKS OF COMMISSIONER GEOFFREY STARKS, MEDIA INSTITUTE FREE SPEECH AMERICA GALA, WASHINGTON, DC, OCTOBER 7, 2019. OMR OCGS. .. [DOC-360113A1.docx](#) [DOC-360113A1.pdf](#) [DOC-360113A1.txt](#)

## TEXTS

NOTICE OF APPARENT LIABILITY FOR FORFEITURE, VIRGINIA CENTER FOR PUBLIC PRESS, WRIR-LP, RICHMOND, VA. Issued a Notice of Apparent Liability for Forfeiture in the amount of \$1,500 to the Virginia Center for Public Press for failure to timely file a license renewal application for Station WRIR-LP, Richmond, Virginia. Action by: Chief, Audio Division, Media Bureau. Adopted: 2019-10-07 by MO&O. (DA No. 19-1011). MB. [DA-19-1011A1.docx](#) [DA-19-1011A1.pdf](#) [DA-19-1011A1.txt](#)

ISSUED A \$15,000 NOTICE OF APPARENT LIABILITY TO STATION WPEX(FM), KENBRIDGE, VA. MO&O and NALF for \$15,000 for failure to prepare quarterly issues and programs lists and upload this information into the Station's online public inspection file. Action by: Chief, Audio Division, Media Bureau. Adopted: 2019-10-08 by MO&O. (DA No. 19-1020). MB. [DA-19-1020A1.doc](#) [DA-19-1020A1.pdf](#) [DA-19-1020A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 7, 2019, DID NOT APPEAR IN DIGEST NO. 439:**

## PUBLIC NOTICES

Report No: NCD-2982. Released: 2019-10-07. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY CINCINNATI BELL TELEPHONE. (Dkt No 19-287). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov), TTY: 1-888-835-5322. [DOC-360095A1.docx](#) [DOC-360095A1.pdf](#) [DOC-360095A1.txt](#)

## TEXTS

IN THE MATTER OF UNIVERSITY OF TOLEDO; LICENSEE OF STATION WXUT; TOLEDO, OHIO. Notice of Violation issued for violation(s) as noted herein. by NOV. EB. [DOC-360110A1.docx](#) [DOC-360110A1.pdf](#) [DOC-360110A1.txt](#)

MALLY M. GUERRERO TEJEDA; MALLY AUTO SALES; HAZLETON, PENNSYLVANIA. Notice of Unlicensed Operation issued for FM station operating on frequency 95.5 MHz in Hazleton, Pennsylvania. Action by: Regional Director, Region One, Enforcement Bureau. Adopted: 2019-10-07 by Notice. EB. [DOC-360109A1.docx](#) [DOC-360109A1.pdf](#) [DOC-360109A1.txt](#)

**MEDIA BUREAU GRANTS IN PART USA NETWORK'S REQUEST FOR WAIVER OF VIDEO DESCRIPTION RULES.** Media Bureau Grants In Part Request for Waiver of Video Description Rules Filed by NBCUniversal on behalf of USA Network. (Dkt No 11-43). Action by: Chief, Media Bureau. Adopted: 2019-10-07 by MO&O. (DA No. 19-1019). MB. [DA-19-1019A1.docx](#) [DA-19-1019A1.pdf](#) [DA-19-1019A1.txt](#)